

1256/88

BOOK 1256 PAGE 88

SHEET 1 OF 2 SHEETS

5 LOTS
TOTAL AREA= 122,097 SQ. FT.

Map & Grant

VESTING TRACT NO. 51338

IN THE CITY OF GLENDALE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
SR CONSULTANTS, INC. ROBERT B. STANFORD JR. LS 4457

BEING A SUBDIVISION OF A PORTION OF LOT 20 OF THE
HODGKINS SUBDIVISION, AS PER MAP RECORDED IN BOOK
5 PAGE 576 OF MISCELLANEOUS RECORDS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

01 0367003
01-0367003

FILED
AT REQUEST OF OWNER
MAR 06 2001
21 MIN 3 PM
PAST

IN BOOK 1256

AT PAGE 88-89
OF MAPS
LOS ANGELES COUNTY, CA

Registrar-Recorder/County Clerk

BY *E. A. [Signature]*
Deputy

FEE \$ 13.-

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED
IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS
MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO
THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS
AND OTHER PUBLIC WAYS SHOWN ON SAID MAP, AND ALSO DEDICATE
TO THE CITY OF GLENDALE THE EASEMENT FOR PUBLIC UTILITY AND
PLANTING PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT
THERE TO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH
FROM ANY ADJOINING PROPERTIES.

KO-AM DEVELOPMENT II L.P.
BY: SUNNYLAND DEVELOPMENT INC. A CALIFORNIA CORPORATION
GENERAL PARTNERSHIP
(OWNERS)

Stuart Ahn
STUART AHN, PRESIDENT

Shirley S. Ahn
SHIRLEY S. AHN, SECRETARY

BANCO POPULAR SUCCESSOR IN INTEREST TO FIRST STATE
BANK OF SOUTHERN CALIFORNIA, AS BENEFICIARY, UNDER DEED
OF TRUST RECORDED NOV. 23, 1998 AS INSTRUMENT NO. 98-2140670,
OFFICIAL RECORDS

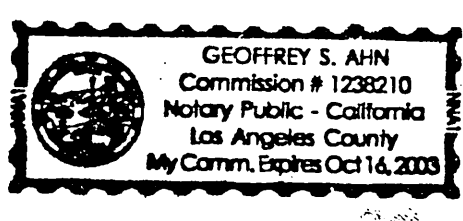
Vernon Aguirre *Ann Marie Paulino*
VERNON AGUIRRE, REGIONAL EXECUTIVE BANCO POPULAR
ANN MARIE PAULINO, VP/CONSTRUCTION

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON March 13, 2001 BEFORE ME, *Geoffrey S. Ahn*
PERSONALLY APPEARED STUART S. AHN AND SHIRLEY S. AHN, PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT
THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Geoffrey S. Ahn*
NOTARY PUBLIC #1238210
COUNTY OF Los Angeles
MY COMMISSION EXPIRES: Oct. 16, 2003

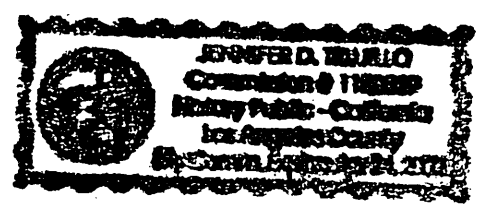


STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON March 14, 2000 BEFORE ME, *Jennifer Trujillo* (NOTARY PUBLIC)
PERSONALLY APPEARED *Vernon Aguirre* and *Ann Marie Paulino*
PERSONALLY
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT
THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Jennifer Trujillo*
NOTARY PUBLIC
COUNTY OF Los Angeles
MY COMMISSION EXPIRES: April 24, 2002



SIGNATURE OMISSIONS:

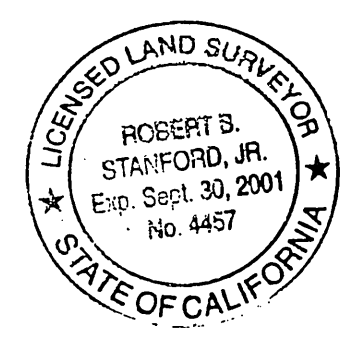
THE SIGNATURE OF E.T. WRIGHT HOLDER OF AN EASEMENT FOR PIPES AS DISCLOSED
BY DEED RECORDED IN BOOK 298 PAGE 156, OF DEEDS, RECORDS OF LOS ANGELES
COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)
3A(I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT
RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL
AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

THE SIGNATURE OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY POLITIC
AND CORPORATE, HOLDER OF AN EASEMENT FOR FLOOD CONTROL PURPOSES AS
DISCLOSED BY DEED RECORDED ON JUNE 9, 1939 IN BOOK 9646H, OF TORRENS,
RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF
SECTION 66436(a) 3A(I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH
THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY
THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

SURVEYORS STATEMENT:

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR
OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF
TWO SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN,
AND WAS MADE BY ME OR UNDER MY DIRECTION IN AUGUST,
1996; THAT THE MONUMENTS OF THE CHARACTER AND
LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN
PLACE WITHIN TWELVE MONTHS FROM THE FILING DATE
OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO
ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO
ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE
ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS WITHIN
TWELVE MONTHS FROM THE FILING DATE SHOWN HEREON.

Robert B. Stanford Jr.
ROBERT B. STANFORD JR. LS 4457
EXPIRES: SEPTEMBER 30, 2001



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 53°30'00"
EAST ON THE CENTER LINE OF CHEVY CHASE DRIVE, AS SHOWN ON MAP OF
TRACT NO. 23778 RECORDED IN BOOK 828 PAGES 73 THRU 81 INCLUSIVE
OF MAPS, RECORDS OF LOS ANGELES COUNTY.

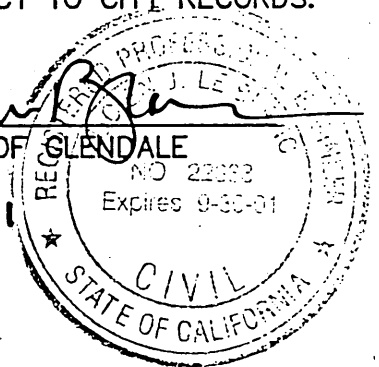
CITY CERTIFICATES:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF GLENDALE TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND
WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

11/3/01
DATED *Doris Sweet*
CITY CLERK - CITY OF GLENDALE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF
THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED
THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

December 17, 2000
DATED *James C. Glaser Jr.*
CITY ENGINEER - CITY OF GLENDALE
R.C.E. NO. 22382
EXPIRATION 9/30/01



I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF, THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES
OF THE CITY OF GLENDALE HAVE BEEN COMPLIED WITH.

9/21/2000
DATED *James C. Glaser Jr.*
PLANNING DIRECTOR - CITY OF GLENDALE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDALE BY
RESOLUTION ADOPTED ON 11/21/01 APPROVED THE ATTACHED MAP FOR
SUBDIVISION PURPOSES AND ACCEPTED THE DEDICATION OF ALL STREETS,
HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AND ALSO
ACCEPTED THE DEDICATION OF THE EASEMENT FOR PUBLIC UTILITY AND
PLANTING PURPOSES SHOWN ON SAID MAP.

11/3/01
DATED *Doris Sweet*
CITY CLERK - CITY OF GLENDALE

ALL EASEMENTS REQUIRED BY THE PUBLIC SERVICE DEPARTMENT FOR
PUBLIC UTILITY PURPOSES HAVE BEEN GRANTED AND / OR ARE OFFERED
FOR DEDICATION.

APPROVED: *Bernard W. Falk*
DIRECTOR OF PUBLIC SERVICE - CITY OF GLENDALE

DATE: 8/23/00

1256/89

BOOK 1256 PAGE 89

SCALE 1"=40'

SHEET 2 OF 2 SHEETS

VESTING TRACT NO. 51338

IN THE CITY OF GLENDALE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
SR CONSULTANTS INC. ROBERT B. STANFORD JR. LS 4457

LEGEND:

(A) INDICATES A 6' WIDE AND VARIABLE WIDTH EASEMENT TO THE CITY OF GLENDALE FOR PLANTING AND PUBLIC UTILITY PURPOSES.

(B) WELL MONUMENT INDICATES SPIKE & WASHER (LS 4457) TO BE SET (WELL MONUMENT MATERIALS PROVIDED BY CITY)

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

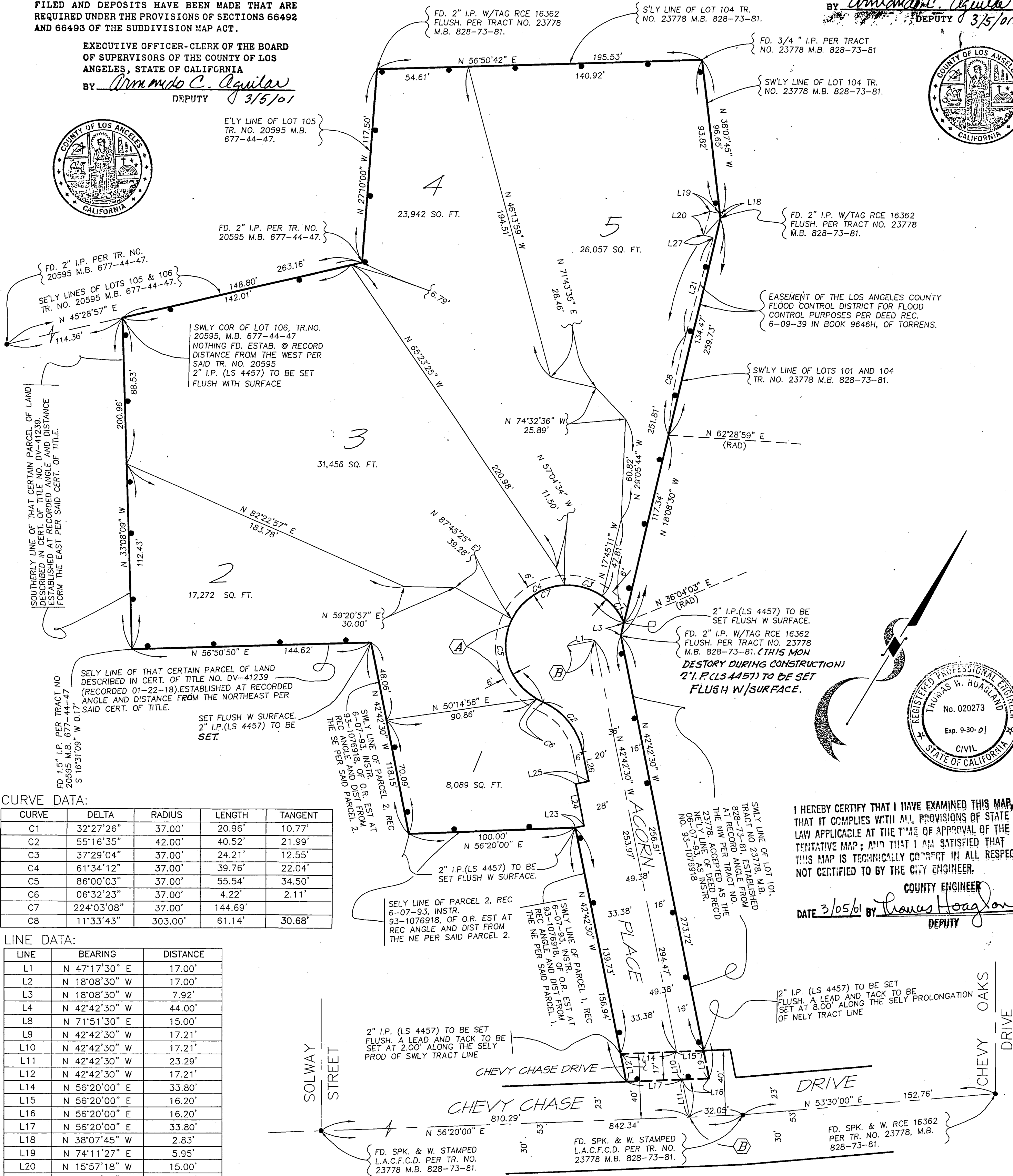
BY Armando C. Aguilar
DEPUTY 3/5/01



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 2675.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 51338 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Armando C. Aguilar
DEPUTY 3/5/01



CURVE DATA:

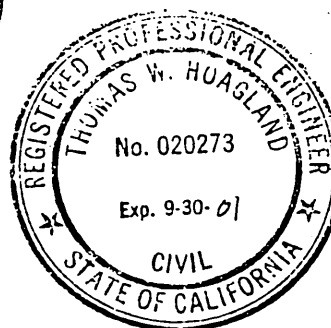
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	32°27'26"	37.00'	20.96'	10.77'
C2	55°16'35"	42.00'	40.52'	21.99'
C3	37°29'04"	37.00'	24.21'	12.55'
C4	61°34'12"	37.00'	39.76'	22.04'
C5	86°00'03"	37.00'	55.54'	34.50'
C6	06°32'23"	37.00'	4.22'	2.11'
C7	224°03'08"	37.00'	144.69'	
C8	11°33'43"	303.00'	61.14'	30.68'

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 47°17'30" E	17.00'
L2	N 18°08'30" W	17.00'
L3	N 18°08'30" W	7.92'
L4	N 42°42'30" W	44.00'
L8	N 71°51'30" E	15.00'
L9	N 42°42'30" W	17.21'
L10	N 42°42'30" W	17.21'
L11	N 42°42'30" W	23.29'
L12	N 42°42'30" W	17.21'
L14	N 56°20'00" E	33.80'
L15	N 56°20'00" E	16.20'
L16	N 56°20'00" E	16.20'
L17	N 56°20'00" E	33.80'
L18	N 38°07'45" W	2.83'
L19	N 74°11'27" E	5.95'
L20	N 15°57'18" W	15.00'
L21	N 15°57'18" W	61.28'
L23	N 47°17'30" E	5.38'
L24	N 42°42'30" W	25.86'
L25	N 47°17'30" E	8.00'
L26	N 42°42'30" W	18.14'
L27	N 74°02'42" E	6.00'

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
DATE 3/05/01 BY Thomas Hoagland
DEPUTY



2" I.P. (LS 4457) TO BE SET FLUSH, A LEAD AND TACK TO BE SET AT 8.00' ALONG THE SELY PROLONGATION OF NELY TRACT LINE

FD. SPK. & W. STAMPED L.A.C.F.C.D. PER TR. NO. 23778 M.B. 828-73-81.

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.